Sprains, Strains

& Burns

FORMER GOVERNOR

JOINS GROVE-AVENUE

Hon. A. J. Montague and Mrs.

Montague Become Members of

Dr. Hawthorne's Church.

DEFIES ITS ENEMIES.

Cuts, Bruises

GREAT SUCCESS

Meeting at First Baptist Church Attended By Twelve Hundred Young People.

FOREIGN MISSIONS THE THEME

Eloquent and Able Speeches By Several Preachers and As Many Students,

Foreign Missions.

sign missions was the watchword of ily. The speeches were full of it: e out in the hymns, and the prayers sleas to the Almighty for help and in the foreign field, the platform were a dozen men, all m with the fire of the subject in faces, bent on success and eloquent

Some Leaders Present.

the pulpit were scated Rev. Dr. del, pastor of the church; Dr. R. J

as one of which he will go into the foreign field. Mr. J. B. Webster, of Richforeign heid. Afr. J. B. Webster, of Richmond College, and Mr. Gaston Boyle, of the Union Theological Seminary, made short addresses. The rest of the stu-dents closed the programme with sen-tence testimony, speeches. Benediction was said by Rev. Dr. McDaniel.

Mr. Jones's Letter.

with the house.

Mr. Jones's Letter.

The letter of resignation fallows:

Richmond, Va., March 18, 1996.
To the Members of Leigh Street Baptist Church, Richmond, Va.:

My Dear People,—At a personal cost to which I can never give adequate expression, I herein tender, you my resignation as pastor of this church, and thus return to you the high and holy responsibility which you laid upon me eight years ago. My love for you is a part of my life, It cannot be translated into words, and I cannot think it need be. Your love for me, as your leader in our work, has found eight years of beautiful expression in cordial co-operation, delicate consideration, and sympathetic thoughtfulness. Time has tested its thorough genuineness, and I need no other testimony. It is my priceless possession. Were the question of leaving you a personal one, this letter would not be written. But I do this in order to accept the pastorate of the First Baptist Church of Columbus, Ga., out of a clear conviction that, at this time, my life can count for more in the Master's service in that part of His vineyard. I could not speak to you until the question of duly was definitely determined. For had I done so my judgment would have been clouded by my personal feelings.

Now, I must rely upon you once more to help me do what I believe to accept my resignation this morning, to take effect the 1st of May, and that you shall at once take steps to secure

Regretfully Accepted.

SPEAKS ON RETURN OF CHRIST TO WORLD

Dr. F. D. Grant Says That Men May Know Time of His

blance that on being asked if he were a member by one of the congregation last hight, be repiled, "Can't you see it?"

He prefaced his remarks last night by saying a kinsman of his had attempted to capture Richmond, but, unlike his forbear, he himself had been cantured by Richmond. His talk was on "When Our Lord Returns." He said that it is clearly established that He will return, but over the question of time there has been a war of debate, from which two sets of thinkers have sprung. The one is the Definite Timists; the other, those who claim to know nothing about it. Both have done good; but the latter has done much harm.

In that verse, Mark xili 22, in which Christ, he peaking of the time and seasons, says, "Of the time knowed no man, nor the angels which are in heaven, nor the Son; but my Father," the "Noa-Knowables," as Dr. Grant referred to that class, fipd their Partblan shot-one that is apparently unanswerable. But the preacher showed that the coming from condition to condition, from a world of omisicience to a world of nesscience, which is the pith of it all, the whole thing in a nutshell. For, in coming from a heavenly knowledge and things, but that on returning to His former high state He would again take up the things of heaven.

Taking various quotations from the Bible. Definition and peakers have grown in grace they shall be made to know the times of a lower world of eartbly and, therefore, of limited knowledge and things, but that on returning to His former high state He would again take up the things of heaven.

Taking various quotations from the Bible. Definition in the processes was, in effect, made to men that a they grantly and the processes was, in effect, made to men that as they grantly and they grow in grace they shall be made to know the time of His coning—the his processes of the most intense and seasons, The keyword his the promise was, in effect, made to men that a three processes of the most intense and seasons are not for you which the Pather has put late of the processes of me.



R. E. Lee Camp Listens to Stirring Sermon From Rev. J. A. Thomas.

UPHOLDS THE "LOST CAUSE"

Though Northern Man, He Eulo gizes Lee and Commends the Lingering Remnant.

Forner Governor A. J. Montague and Mrs. Montague, who have recently resumed their residence on Grove Avenue, yesterday, Joined Grove Avenue Baptist church, as they are now living in close proximity to this sanctuary. Mr. and Mrs. Montague were formerly members of the First Baptist Church of Danvill; while residents of that city, Durning his term as the State's chief executive Mr. and Mrs. Montague Zad identified themselves with Grovs Avenue Church, which they will now attend regularly.

They were received into Grove Avenue Church by letter from the Danville. Bible Has Withstood All Attacks Upon It.

Rev. Dr. James B. Taylor, who preached yesterday morning at Broaddus Memorial Church evidently does not wish an expurgated edition of the Bible. In the

The South fought on the defensive; therefore, fought for neither fame nor glory. When General Robert E. Lee, at

ful as a Roman vestal in duty, submissiv to law as a Socrates, and grand in battle as Achilles-

Commends Privates Also.

of the proof of mallish mountained for the proof of mallish mounta

them to the glorious morning. The clarion notes of the skies still bid thee onward. Now for one herdie charged There's Leny to the erect of thy loftlest achievement and put on the victor's crown! God's effulgent glory will soon burst upon thy glorined form and His own animating voice will deliver thy guerdon: (Well done, Enough! We will 'cross over the river and rest under the shade of the trees."

"JUDAISM."

Dr. Young Discusses the Religion

Dr. Young Discusses the Religion of Jews.

Dr. Young, of Centenary, preparatory to discussing "Judiam" in the series on the "Great Religions of the World," read as his text the first verse of the tenth chapter of Romans: "Brechren, my heart's desire and prayer to God for Israel is that they might be saved." Among other things he said: In the spirit of these words, written by a Jew concerning his brethren, I approach the subject of the hour mindful that in these days, as in the days of St. Paul, the Hebrew people feel no need of salvation other than that of which they read in the law and the prophets. The world has never duly appreciated its debt to the Jews, as a people who had a gentus for religion, as the Greek had for art and pillosophy and the Romans for government and for eivil law. We who are Christians owe more than half our Scriptures to the Jewsh whiters, who "spoke as they were moved by the Holy "spoke as they were moved by the Holy "spoke is a possible who founded the

reth. The cry of every heart that comes from a study of the Old Testament to behold him is this, "We have found Him, of whom Moses in the law and the prophets did write." And how meanlagiess to us all the sacrifices, and liow strange the sudden doing away of them, except as we believe in the atonement of Calvary! And how are we to bring God out of the darkness into which human thought has driven Him, with His unpronounceable name unless we listen to Him who has said, "He that hath seen Me hath seen the Father"? Disruel, himself a Christian Jew, has said, "He is the fairest flower and the eternal pride of the Jewish race." He is more. He is the Son of Man, the Son of God. He is "the Lamb of God that taketh away the sin of the world."

CHEW BILL BAILEY Its simplicity and its allaround superiority as a low-priced tobacco have placed it in its present high position in the esteem of all tobacco chewers. Try it! Write for immensely interesting and amusing Bill Bailey letters, published monthly. They are free.

NEWS GATHERED FROM SOUTHSIDE

No Reference From Pulpit Yes terday to the "Pastqrs' Controversy."

IN THE ASBURY METHODIST

Splendid Sermon By Rev. Mr. Cuthriell-Joint Session Tomorrow Night.

notwithstanding.

among some of the pastors of the centrary notwithstanding.

The subject was the ten lepers who were met by Jesus, and whom He bade to go and show themselves to the priests. One of the ten came back to thank the Saviour and to worship the Father. The other nine went on their way, in obedience to the directions of the Great Physician. Mr. Cuthriell, after announcing his text, Luke xviiitls, said: "You might say this is a subject of nine to one. 'Nine ware cleansed and went on their way. One was cleansed, and he returned to worship God with a heart full of gratitude for his deliverance from a certain, slow, but sure, death.

"The depraved matture and natural tendences of nearly every man makes men, in a sense, lepers in the sight of God. We are Jropelessly wasting away in sin without the skill of the Graat Healer, Jesus, who will cleanse us without price, "I do not believe in looking on the dark side of life, nor do I believe that the one leper who returned to give thanks is typical of the human family to-day, in appreciation of the many blessings heaped on us by the hand of God, but there are many to-day who utterly full to appreciate the many blessings that God is continuing to heap on us every day we live. Again, do not think the nin+Tepers were totally lackfux in gratifide?"

So kindly and tull of love was the thems of the pastor that he found here e-plausible excuse for the men who forgot to return and give thanks.

A Charitable View.

He said. "I would not have you think

Did Not Refer to It.

Many Will Attend.

Many Will Attend.

The indications are that the joint session of the City Council to be held tomorrow night will be attended by citzens from each ward and in large numbers. The election of a sanitary officer is the principal reason for the joint session, although a member of the school board is also to be elected to fill the vacancy caused by the resignation of Mr. R. T. Minor.

There are about a dozen applicants for the position of sanitary officer, a position created by the Moore ordinance, which passed the hoard last week. The new officer will have charge of the sanitary carts and will be subject to the orders of the president of the Board of Health. He is to see that the city is kept in a sanitary condition. The salary attached to the jodice is \$600 a year.